STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)

| occitiff of officerity | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, that I (or we) Solve do for certain valuable consideration release from the lien and operation deed so that the said right of way shall be free and unaffected by said | |
| ville County, S. C., in Mortgage Book $\sqrt{D28}$, page $\sqrt{10}$. | |
| Witness our hand and seal this 12th day of September, 19 66. | |
| In the presence of: | outhern Bank & Trust Company |
| Janice L Millester B | Y: Jan H. Thut (LS) |
| L'aris W. Kiddle | Sam H. Hunt, Vice-President (LS) |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF GREENVILLE) | Do an |
| PERSONALLY appeared before me | The allester and made oath |
| that he saw the within named Sou. Bank & Tr.Co., by | its duly authorized/sign, seal and asits act |
| and deed deliver the within instrument, and that the with thereof. | |
| SWORN to before me this | • • |
| SWORN to before me this 12th day of September 19.66 Notary Public for South Carolina (LS) | Janice L. M. alester |
| (LS) | - General F. 171. austro |
| Notary Public for South Carolina. | |
| tip from a | |
| 素なくれ、Right of Way & Release Agreement Recorded Septmeber 14th., 1966 | |
| At 9:30 A.M. # 7281 | |
| Charles and a second | |
| | |